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Bib Data Sheet

CONFIRMATION NO. 3289

|  |   |                                    |   |                                      |                                |
|--|---|------------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/801,693   | <b>FILING DATE</b><br>03/09/2001<br><b>RULE</b>   | <b>CLASS</b><br>379                | <b>GROUP ART UNIT</b><br>2642   | <b>ATTORNEY DOCKET NO.</b><br>Q63273 |                                |
| <b>APPLICANTS</b><br>Gabriele Duspiva, Leonberg, GERMANY;<br>Wolfgang Lautenschlager, Weissach-Flacht, GERMANY;<br><br><b>** CONTINUING DATA *****</b> <i>me</i><br><br><b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 00 440 072.7 03/10/2000 <i>me</i><br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/17/2001</b> |   |                                    |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials                                |   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>8             | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>WASHINGTON, DC 20037-3213   |   |                                    |   |                                      |                                |
| <b>TITLE</b><br>Method for providing a service in a telecommunication network and a corresponding infrastructure manager   |   |                                    |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>840  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |